California State Grange Foundation
2022 Scholarship Application

Scholarship Applications must be received electronically by 11:59 pm or postmarked by April 30, 2022

The California State Grange Foundation will award three $500 scholarships this year to deserving students who will be attending a four-year college/university, two-year Community College or technical school. Scholarship applications are available online at cagrangefoundation.org.

Scholarship Requirements
- Applicant must be a Grange member or a child, grandchild, or a ward of a member in good standing of an active Grange within California.
- Scholarships are available to graduating high school seniors, or continuing four-year college/university, two-year Community College, or technical school students.
- A minimum cumulative GPA of 2.5 is required for all applicants.
- California State Grange Foundation scholarships are available only to undergraduate students.

How to Apply
- Paper applications must be typed, printed, and signed.
- A check list of the required application materials for a complete application is included
  - Applications can be e-mailed to **jstefenoni@castategrange.org** Electronic applications must be received by 11:59 pm on April 30, 2022.
- Mailed applications **must be postmarked by April 30, 2022**. Applications can be mailed to:

  California State Grange Foundation
  ATTN: Scholarships
  3830 U St.
  Sacramento, CA 95817

- A checklist of the application materials for a complete application is included.

If Selected
- Proof of enrollment and a copy of a "thank you" letter must be received prior to issuing a check to the scholarship recipient.

SCHOLARSHIP CHECK LIST

Required Documents all due April 30, 2022. (Postmarked April 30, 2022 if mailing by USPS or electronically submitted by 11:59pm on April 30, 2022)

☐ **Scholarship Application**
Please type all the fields and sign the page to complete application.

☐ **Two Letters of Recommendation**
From a teacher, employer, Grange officer, or other non-relative (must have been written within the last 6 months).

☐ **Biography/Personal Statement**
A statement about the applicant, their family, background and experiences.
Not more than one page, typed, double-spaced.

☐ **Statement of Future Plans**
A statement about your plans for your future career path and how your intended plan of study will contribute to that.
Not more than one page, typed, double-spaced.

☐ **Transcript**

For Office Use Only:
Application received by: _____   Date: _____

Notes: _____

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Please type

Name _____   **email** _____

Address _____ **City** _____

State/Zip _____   **Phone** _____

GRANGE MEMBERSHIP **Name of Grange you belong to:** _____

OR if not a Grange member then complete the following:

Name of your relative who is a Grange member: _____

Name of Grange your relative belongs to: _____

SCHOLASTICS:

Cumulative High School GPA _____   **Cumulative College School GPA** _____

Name of college, university, junior college or technical school you plan to attend:

_____

Intended field of study _____

For what occupation are you preparing? _____

Please list academic, athletic and other honors & awards

[ ]

Please list extracurricular projects and activities

[ ]

PLEASE ATTACH THE FOLLOWING: [1] 2 LETTERS OF RECOMMENDAITON from a teacher, employer, Grange officer, or other non-relative (must have been written within the last 6 months); [2] BIOGRAPHY/PERSONAL STATEMENT, typed 1 page double spaced; [3] ESSAY ABOUT YOUR FUTURE PLANS, typed 1 page double-spaced; and [4] COPY OF YOUR CURRENT OFFICIAL TRANSCRIPT.

All the information provided on this application is true and complete to the best of my knowledge. I certify that I am applying for full-time enrollment to either a four-year College/University, two-year Community College, technical school. I have read the criteria of this scholarship. I have included a complete set of the application and required documents. I understand that the selection of a recipient is at the sole discretion of the California State Grange Foundation.

Applicant Signature _____   **Date** _____